

## Property Application: Healthcare, Life Sciences, Spas & Salons

Please complete this application in its entirety, as the responses given are material to the provision of terms. There is space for more details in the Additional Information Section at the end of the application.

Named Insured: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
 Contact: \_\_\_\_\_ Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### Section 1: Location Details

1. Please provide the following information for all of your locations:

| # | Address | City | Prov. | PO Code | Building Value | Tenant Improvements | Contents | Equipment | Business Interruption | Rental Income |
|---|---------|------|-------|---------|----------------|---------------------|----------|-----------|-----------------------|---------------|
| 1 |         |      |       |         |                |                     |          |           |                       |               |
| 2 |         |      |       |         |                |                     |          |           |                       |               |
| 3 |         |      |       |         |                |                     |          |           |                       |               |
| 4 |         |      |       |         |                |                     |          |           |                       |               |

  

| # | Exterior Walls                              | Roof                                        | Floor                                       | Year Built | Sq Ft | # of Stories | % Sprinklered | Monitored Alarm | Fire Hydrant within 500ft | Fire Hall within 5kms | Fire Hall FT/ Volunteer? | Pressure Vessel >24in diameter |
|---|---------------------------------------------|---------------------------------------------|---------------------------------------------|------------|-------|--------------|---------------|-----------------|---------------------------|-----------------------|--------------------------|--------------------------------|
| 1 |                                             |                                             |                                             |            |       |              |               |                 |                           |                       |                          |                                |
| 2 |                                             |                                             |                                             |            |       |              |               |                 |                           |                       |                          |                                |
| 3 |                                             |                                             |                                             |            |       |              |               |                 |                           |                       |                          |                                |
| 4 |                                             |                                             |                                             |            |       |              |               |                 |                           |                       |                          |                                |
| * | Please specify if others have been selected | Please specify if others have been selected | Please specify if others have been selected |            |       |              |               |                 |                           |                       |                          |                                |
|   |                                             |                                             |                                             |            |       |              |               |                 |                           |                       |                          |                                |
|   |                                             |                                             |                                             |            |       |              |               |                 |                           |                       |                          |                                |

| #    | If older than 25 years, please provide year and type of upgrade | Wiring |      | Plumbing |      | Heating |      | Roof |  |
|------|-----------------------------------------------------------------|--------|------|----------|------|---------|------|------|--|
| Year |                                                                 | Type   | Year | Type     | Year | Type    | Year | Type |  |
| 1    |                                                                 |        |      |          |      |         |      |      |  |
| 2    |                                                                 |        |      |          |      |         |      |      |  |
| 3    |                                                                 |        |      |          |      |         |      |      |  |
| 4    |                                                                 |        |      |          |      |         |      |      |  |

\* Please provide further details in the space provided under the Additional Information Section.

## Section 2: Crime Coverage

1. Please provide the number of employees that have access to cash, cheques, and/or securities as part of their employment:
2. Please provide your total number of employees:
3. Do you require countersignatures on all cheques?
4. Are all cheques pre-numbered, accounted for and kept locked up?
5. Are all bank accounts reconciled by someone who is not authorized to deposit or withdraw funds?
6. Do you have an outside agent conduct an annual audit?
7. What is the maximum amount of cash on the premises?
8. Do you have a safe?
9. If Yes to 8., is it a Class 1 safe (which is made of iron/steel and has a combination lock)?
10. If Yes to 8., is it a Class 2 safe (TL-15 UL label on the frame or door of the safe)?
11. If Yes to 8., is the safe bolted to the ground?
12. How many bondable employees enter homes of your clients?

|     |                       |    |                       |
|-----|-----------------------|----|-----------------------|
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |

## Section 3: Claims History

1. Have you ever had a claim against your organisation's insurance policies? If Yes, please provide details including date of loss, amount paid or held in reserve, and description of the loss.\*
2. Are you aware of any incidents or circumstances that could potentially give rise to a claim? If Yes, please provide details.\*

|     |                       |    |                       |
|-----|-----------------------|----|-----------------------|
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |

## Section 4: Prior Insurance

1. Have you ever been declined coverage, cancelled or non-renewed for insurance requested in this application?
2. Please provide details of your expiring insurance policy:

|     |                       |    |                       |
|-----|-----------------------|----|-----------------------|
| Yes | <input type="radio"/> | No | <input type="radio"/> |
| Yes | <input type="radio"/> | No | <input type="radio"/> |

| Coverage            | Insurer | Limit | Deductible | Premium |
|---------------------|---------|-------|------------|---------|
| Property            |         |       |            |         |
| Equipment Breakdown |         |       |            |         |
| Crime               |         |       |            |         |

## Section 5: Requested Insurance Coverage

1. Please indicated what coverage limit and deductible are requested:

| Coverage            | Limit | Deductible |
|---------------------|-------|------------|
| Property            |       |            |
| Equipment Breakdown |       |            |
| Crime               |       |            |

## Privacy Policy

By signing this form, you are consenting to the collection, use, disclosure, and retention of your personal information for the purposes of underwriting and rating, policy issuance, processing and remitting premium, reporting claims, complying with applicable laws and governing bodies, reporting and monitoring results and fraud and criminal prevention. Please see [www.signalunderwriting.com/privacy-statement](http://www.signalunderwriting.com/privacy-statement) for our External Privacy Policy.

I/We, the undersigned, do declare and warrant that all statements and responses provided in this application and the attached addenda are to the best of my/our knowledge are true. Further, I/we warrant that no information has been withheld, suppressed or misstated any material facts that the underwriters may come to rely upon. I/We will notify the underwriters as soon as practicable if anything material is to change. I/We hereby agree and accept that this Declaration shall be the basis of such contract and will form part of the policy. Signing this application does not bind the underwriters or insurers to complete the insurance, nor does it bind the me/us to purchase the quoted coverage.

For Quebec and New Brunswick residents: Signing this Declaration confirms your request that all documentation and correspondence pertaining to the insurance coverage be in the English language.

|                     |       |      |
|---------------------|-------|------|
|                     |       |      |
| Name (please print) | Title | Date |

Signature

Please use this space to provide any additional information from the questions above, from the addenda or anything you feel is material to your operations:

This image shows a blank sheet of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

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## Property Application Addenda

Please complete the relevant section(s) to your operations.

### Addendum: Healthcare

|                                                                                                                                         |                     |                       |                  |                       |           |
|-----------------------------------------------------------------------------------------------------------------------------------------|---------------------|-----------------------|------------------|-----------------------|-----------|
| 1. Do you store prescription and/or OTC medications on premises?                                                                        | Yes                 | <input type="radio"/> | No               | <input type="radio"/> |           |
| 2. If Yes to 1., please provide the total replacement costs of these medications:                                                       |                     |                       |                  |                       |           |
| 3. Do you have appropriate security and safe storage of all narcotics?                                                                  | Yes                 | <input type="radio"/> | No               | <input type="radio"/> |           |
| 4. Do you maintain any blood, tissue, or other perishable items on premises?                                                            | Yes                 | <input type="radio"/> | No               | <input type="radio"/> |           |
| 5. If Yes to 4., please provide the total replacement cost of these items:                                                              |                     |                       |                  |                       |           |
| 6. If Yes to 4., do you have a back-up power source?                                                                                    | Yes                 | <input type="radio"/> | No               | <input type="radio"/> |           |
| 7. Please provide the total replacement cost of all electronic medical equipment that fits into the following categories by location #: |                     |                       |                  |                       |           |
| #                                                                                                                                       | Diagnostic/ Imaging | Laboratory            | Medical Monitors | Life Support          | Treatment |
| 1                                                                                                                                       |                     |                       |                  |                       |           |
| 2                                                                                                                                       |                     |                       |                  |                       |           |
| 3                                                                                                                                       |                     |                       |                  |                       |           |
| 4                                                                                                                                       |                     |                       |                  |                       |           |
| 5                                                                                                                                       |                     |                       |                  |                       |           |

8. Please provide details of your medical equipment with a replacement value greater than \$100,000:

| Make | Model | Age | Leased/Owned | Replacement Value | Date of Last Maintenance |
|------|-------|-----|--------------|-------------------|--------------------------|
|      |       |     |              |                   |                          |
|      |       |     |              |                   |                          |
|      |       |     |              |                   |                          |
|      |       |     |              |                   |                          |
|      |       |     |              |                   |                          |

### Addendum: Life Sciences

|                                                                                                            |       |                       |              |                       |                          |
|------------------------------------------------------------------------------------------------------------|-------|-----------------------|--------------|-----------------------|--------------------------|
| 1. Does your premises include a clean room?                                                                | Yes   | <input type="radio"/> | No           | <input type="radio"/> |                          |
| 2. Please provide details of your manufacturing equipment with a replacement value greater than \$100,000: |       |                       |              |                       |                          |
| Make                                                                                                       | Model | Age                   | Leased/Owned | Replacement Value     | Date of Last Maintenance |
|                                                                                                            |       |                       |              |                       |                          |
|                                                                                                            |       |                       |              |                       |                          |
|                                                                                                            |       |                       |              |                       |                          |
|                                                                                                            |       |                       |              |                       |                          |
|                                                                                                            |       |                       |              |                       |                          |
| 3. Do you store prescription and/or OTC medications on premises?                                           | Yes   | <input type="radio"/> | No           | <input type="radio"/> |                          |
| 4. If Yes to 3., please provide the total replacement costs of these medications:                          |       |                       |              |                       |                          |
| 5. Do you have appropriate security and safe storage of all narcotics?                                     | Yes   | <input type="radio"/> | No           | <input type="radio"/> |                          |
| 6. Do you maintain any blood, tissue, or other perishable items on premises?                               | Yes   | <input type="radio"/> | No           | <input type="radio"/> |                          |
| 7. If Yes to 6., please provide the total replacement cost of these items:                                 |       |                       |              |                       |                          |
| 8. If Yes to 6., do you have a back-up power source?                                                       | Yes   | <input type="radio"/> | No           | <input type="radio"/> |                          |
| 9. Do you have scientific animals on premises?                                                             | Yes   | <input type="radio"/> | No           | <input type="radio"/> |                          |
| 10. If Yes to 9., what is the total replacement value of the animals on premise:                           |       |                       |              |                       |                          |
| 11. If Yes to 9., what is maximum replacement value of any one animal on premise:                          |       |                       |              |                       |                          |

\* Please provide further details in the space provided under the Additional Information Section.

### Addendum: Senior Care/Residential Care

|                                                                                               |     |                       |    |                       |
|-----------------------------------------------------------------------------------------------|-----|-----------------------|----|-----------------------|
| 1. Do you allow smoking on premises?                                                          | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 2. Do you allow residents to have hotplates in their rooms?                                   | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 3. Do you have Emergency Water Shut Off procedures in place?                                  | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 4. Do you have water sensors installed?                                                       | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 5. If you are providing food services, do you operate a commercial kitchen?                   | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 6. Does your kitchen contain a deep fryer?                                                    | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 7. Do you have an automatic wet extinguishing system in place that meets the UL 300 standard? | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 8. If Yes to 7., is the system inspected semi-annually?                                       | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 9. Do you have a contract in place to have the ventilation hoods cleaned every 6 months?      | Yes | <input type="radio"/> | No | <input type="radio"/> |
| 10. Do you contract out your kitchen and dining room linen services?                          | Yes | <input type="radio"/> | No | <input type="radio"/> |

### Addendum: Spas & Salons

1. Do you contract out your laundry services? If No, please provide details of where, how, and when linens are laundered.\*

Yes

☐

No

☐

2. Do you have a pool or wet area?

Yes

☐

No

☐

3. Do you have floatation pods?

Yes

☐

No

☐

4. Please provide details of all the Laser, IPL, EPL, LHE, RF and Cellulite Machines:

| Make | Model | Age | Leased/Owned | Replacement Value | Date of Last Maintenance |
|------|-------|-----|--------------|-------------------|--------------------------|
|      |       |     |              |                   |                          |
|      |       |     |              |                   |                          |
|      |       |     |              |                   |                          |
|      |       |     |              |                   |                          |
|      |       |     |              |                   |                          |

### Addendum: Solar Panel Addendum

| 1. Do you have a solar panel? If yes, please provide details. |              |              |                 |                    |                | Yes <input checked="" type="radio"/> | No <input type="radio"/> |
|---------------------------------------------------------------|--------------|--------------|-----------------|--------------------|----------------|--------------------------------------|--------------------------|
|                                                               | Manufacturer | Make / Model | Number of units | Length if warranty | Year Installed | Replacement Cost                     |                          |
| Panels                                                        |              |              |                 |                    |                |                                      |                          |
| Invertors                                                     |              |              |                 |                    |                |                                      |                          |
| Trackers                                                      |              |              |                 |                    |                |                                      |                          |
| Generators                                                    |              |              |                 |                    |                |                                      |                          |
| Other                                                         |              |              |                 |                    |                |                                      |                          |
|                                                               |              |              |                 |                    |                |                                      |                          |

\* Please provide further details in the space provided under the Additional Information Section.